

A meeting of the **CABINET** will be held in the **COUNCIL CHAMBER, PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON PE29 3TN** on **THURSDAY, 12 JANUARY 2006** at **11:30 AM** and you are requested to attend for the transaction of the following business:-

APOLOGIES

**Contact
(01480)**

1. MINUTES (Pages 1 - 6)

To approve as a correct record the Minutes of the meeting held on 15th December 2005.

**Mrs H Taylor
388008**

2. MEMBERS' INTERESTS

To receive from Members declarations as to personal and/or prejudicial interests and the nature of those interests in relation to any Agenda item. Please see Notes 1 and 2 below.

3. CHILDREN AND YOUNG PEOPLE: PLAN AND AREA MANAGEMENT STRUCTURE (Pages 7 - 128)

With the assistance of a report by the Head of Policy to consider the emerging Children and Young People's Plan and area arrangements for the Office of Children and Young People's Services.

**I Leatherbarrow
388005**

4. DECLARATION OF CONTAMINATED LAND (Pages 129 - 132)

To consider a report by the Head of Housing Services on the outcome of a contaminated land survey of the Council's mobile home park at Eynesbury, St Neots.

**S Plant
388240**

5. PUBLIC CONVENIENCES

(a) PUBLIC CONVENIENCES ADVISORY GROUP (Pages 133 - 136)

To consider the report of the meeting of the Public Conveniences Advisory Group held on 24th November 2005.

**Ms C Deller
388007**

(b) PUBLIC CONVENIENCES - IMPROVEMENT PROPOSALS
(Pages 137 - 148)

To consider a report by the Head of Environment and Transport detailing proposals for the improvement and ongoing maintenance of town centre public conveniences.

**C Allen
388380**

6. LOCAL DEVELOPMENT FRAMEWORK - ANNUAL MONITORING REPORT (Pages 149 - 152)

To consider a report by the Planning Policy Manager on progress of

C Carr

the Local Development Framework.

388433

(a copy of the Annual Monitoring report is attached to the agenda separately)

7. URBAN DESIGN FRAMEWORK FOR BROOKSIDE, HUNTINGDON
(Pages 153 - 154)

To consider the Urban Design Framework for land at Brookside, Huntingdon and to approve it as a basis for consultation and further discussion.

C Surfleet
388476

(a copy of the Urban Design Framework has been appended separately to the agenda)

8. URBAN DESIGN FRAMEWORK - LONGSANDS COLLEGE, ST NEOTS (Pages 155 - 178)

To consider a report by the Planning Policy Manager requesting the adoption of the revised framework as Interim Planning Guidance.

M Huntington
388404

9. REPORT OF THE SAFETY ADVISORY GROUP (Pages 179 - 184)

To consider the report of the Safety Advisory Group held on 16th November 2005.

Mrs H Lack
388006

10. EXCLUSION OF THE PUBLIC

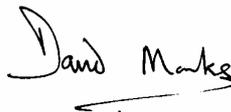
To resolve that the public be excluded from the meeting because the business to be transacted contains exempt information relating to the terms proposed for the acquisition of property or the supply of goods or services.

11. ACQUISITION OF LAND AT LATHAM WAY, HUNTINGDON (Pages 185 - 188)

To consider a report by the Head of Environment and Transport.

R Preston
388340

Dated this 4th day of January 2006



Chief Executive

Notes

1. *A personal interest exists where a decision on a matter would affect to a greater extent than other people in the District –*

- (a) *the well-being, financial position, employment or business of the Councillor, a partner, relatives or close friends;*
 - (b) *a body employing those persons, any firm in which they are a partner and any company of which they are directors;*
 - (c) *any corporate body in which those persons have a beneficial interest in a class of securities exceeding the nominal value of £5,000; or*
 - (d) *the Councillor's registerable financial and other interests.*
2. *A personal interest becomes a prejudicial interest where a member of the public (who has knowledge of the circumstances) would reasonably regard the Member's personal interest as being so significant that it is likely to prejudice the Councillor's judgement of the public interest.*

Please contact Mrs H Taylor, Senior Democratic Services Officer, Tel No. 01480 388008/e-mail Helen.Taylor@huntsdc.gov.uk if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Cabinet.

Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.

Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.

Agenda and enclosures can be viewed on the District Council's website – www.huntingdonshire.gov.uk (under Councils and Democracy).

If you would like a translation of Agenda/Minutes/Reports or would like a large text version or an audio version please contact the Democratic Services Manager and we will try to accommodate your needs.

Emergency Procedure

In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit and to make their way to the base of the flagpole in the car park at the front of Pathfinder House.